

**THE SUNDAY AFTER EPIPHANY
(The Baptism of our Lord)**

HYMNS: 402, 405, 642ff, 600

LITURGY: 8am: p. 184, Divine Service, Setting Three

10:15am: p. 219, Matins

THE INTROIT *(Isaiah 42:1a; Psalm 2:7-11, 12c)*

Behold my servant, whom I uphold,

My chosen, in whom my soul delights.

I will tell of the decree:

The Lord said to me, "You are my Son; today I have begotten you.

Ask of me, and I will make the nations your heritage,

And the ends of the earth your possession.

You shall break them with a rod of iron

And dash them in pieces like a potter's vessel."

Now therefore, O kings, be wise;

Be warned, O rulers of the earth.

Serve the Lord with fear,

And rejoice with trembling,

For his wrath is quickly kindled.

Blessed are all who take refuge in him.

Glory be to the Father and to the Son...

Behold my servant, whom I uphold,

My chosen, in whom my soul delights.

THE COLLECT

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children, and inheritors with him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **AMEN.**

Genesis 1:1-5

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the

deep. And the Spirit of God was hovering over the face of the waters. And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

P: This is the Word of the Lord

C: Thanks be to God.

THE GRADUAL: *(Psalm 117:1-2a, 96:8)*

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

And the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name;

Bring an offering, and come into his courts!

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P: This is the Word of the Lord

C: Thanks be to God.

(Stand)

THE ALLELUIA VERSE (Mark 1:11b)

Alleluia. You are my beloved Son;
With you I am well pleased. Alleluia.

Mark 1:4-11

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

Saint Paul Evangelical Lutheran Church, Decatur, Indiana (547-4176)

www.splutheranpreble.org djbrege@centurylink.net

www.facebook.com/StPaulPreble

January 14, 2018

Pastor: Dr. Daniel J. Brege (547-4256)

Director of Music: Mrs. Connie Garner

Seminary Student: Patrick Baldwin, Timothy Schmeisser

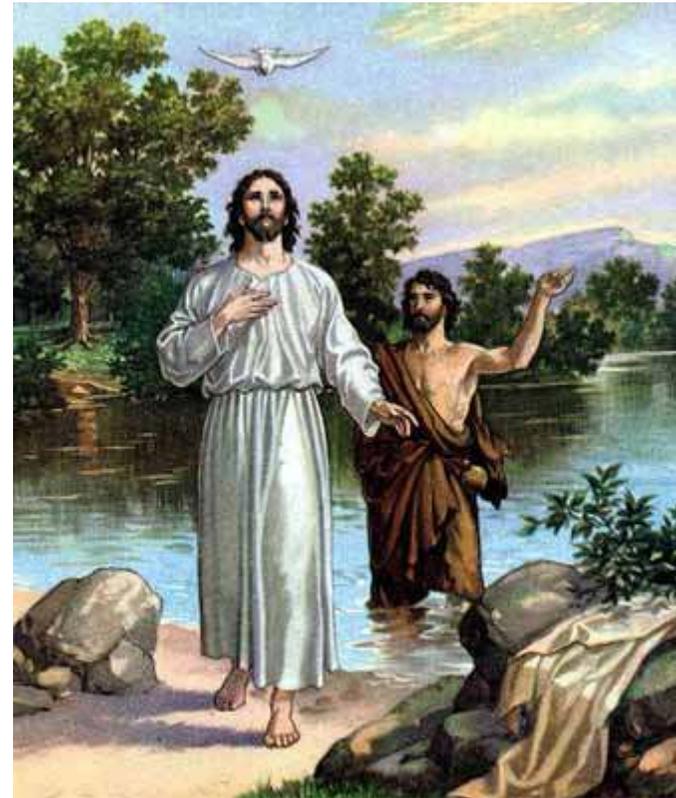
Deacons: Charles Walters, Randy Merriman, Jim Schueler, Jake Miller

Acolytes for January: 8am Sean Werling 10:15am N/A

Greeters: 8am Tim and Susie Ehlerding

10:15am Ralph and Sharon Ewell

THE BAPTISM OF OUR LORD



And when he came up of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."