

SECOND SUNDAY AFTER PENTECOST

HYMNS: 571, 437, 566ff, 535

LITURGY: 9am: p. 184ff, Divine Service, setting three

THE INTROIT (Psalm 67:3-7)

Let the peoples praise you, O God;

Let all the peoples praise you!

Let the nations be glad and sing for joy,

For you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God;

Let all the peoples praise you!

The earth has yielded its increase;

God, our God, shall bless us.

God shall bless us;

Let all the ends of the earth fear him!

Glory be to the Father and to the Son...

Let the peoples praise you, O God;

Let all the peoples praise you!

THE COLLECT

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reign with You and the Holy Spirit, one God, now and forever. **AMEN.**

THE OLD TESTAMENT READING + Exodus 19:2-8

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord. And the Lord said to Moses, "Behold, I am coming to you in a thick cloud,

that the people may hear when I speak with you, and may also believe you forever."

P: This is the Word of the Lord

C: Thanks be to God.

THE GRADUAL (Psalm 145:3,5b,6b)

Great is the Lord, and greatly to be praised,

And his greatness is unsearchable.

On your wondrous works, I will meditate,

And I will declare your greatness.

THE EPISTLE READING + Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P: This is the Word of the Lord

C: Thanks be to God.

(Stand)

THE ALLELUIA VERSE (Matthew 9:37b-38)

Alleluia, the harvest is plentiful, but the laborers are few; therefore pray to the Lord of the harvest,

To send out laborers into his harvest. Alleluia

THE HOLY GOSPEL + Matthew 9:35-10:8

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

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June 18, 2017

Pastor: Dr. Daniel J. Brege

Director of Music: Mrs. Connie Garner

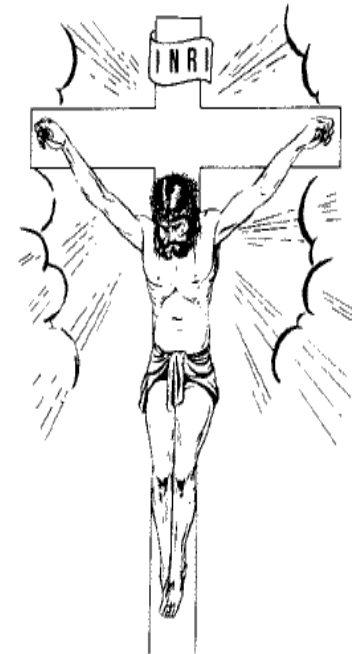
Seminary Students: Patrick Baldwin

Deacons: Ron Korte, Jim Schueler, Charles Walters, Randy Merriman

Acolyte for June: Noah Zimmerman

Greeters: Tim and Cheryl Hoffman

THE SECOND SUNDAY AFTER PENTECOST



God shows his love for us in that while we were still sinners,
Christ died for us. (Romans 5:8)